

Lancashire County Council

Regulatory Committee

Wednesday, 9th September, 2015 at 10.30 am in Cabinet Room 'B' - The Diamond Jubilee Room, County Hall, Preston

Agenda

Part I (Open to Press and Public)

No.	Item
-----	------

1.	Apologies.
----	-------------------

2.	Disclosure of Pecuniary and Non-Pecuniary Interests.
----	---

Members are asked to consider any Pecuniary and Non-Pecuniary Interests they may have to disclose to the meeting in relation to matters under consideration on the Agenda.

3.	Minutes of the meeting held on 1 July 2015	(Pages 1 - 6)
----	---	---------------

4.	Guidance.	(Pages 7 - 30)
----	------------------	----------------

Guidance on the law relating to the continuous review of the Definitive Map and Statement of Public Rights of Way and certain Orders to be made under the Highways Act 1980 is presented for the information of the Committee.

5.	Wildlife and Countryside Act 1981 Definitive Map Modification Order Investigation Addition of a Public Footpath from Sawley Road to the Friends' Meeting House on the Parish Boundary, Grindleton Parish, Ribble Valley File No. 804-550	(Pages 31 - 68)
----	---	-----------------

6.	Wildlife and Countryside Act 1981 Definitive Map Modification Order Investigation Addition of a public footpath from Gisburn Road to the junction of Public Footpaths 38, 39 and 41 Blacko, Borough of Pendle File No. 804-559	(Pages 69 - 104)
----	---	------------------

7. **Decision On Appeal** (Pages 105 - 146)

Wildlife and Countryside Act 1981

Definitive Map Modification Order Applications

1. **Application to add a Public Footpath from
Laund Lane (Haslingden BOAT 134) to Haslingden
Footpath 109, Rossendale Borough**

File No. 804-551

2. **Application to add a Public Footpath in a
circuitous route, starting and ending at a point on
Laund Lane (Haslingden BOAT 134), Rossendale
Borough**

File No. 804-55

8. **Urgent Business**

An item of urgent business may only be considered under this heading where, by reason of special circumstances to be recorded in the Minutes, the Chairman of the meeting is of the opinion that the item should be considered at the meeting as a matter of urgency. Wherever possible, the Chief Executive should be given advance warning of any Member's intention to raise a matter under this heading.

9. **Date of Next Meeting**

The next scheduled meeting will be held at 10.30am on Wednesday 21st October in Cabinet Room 'B' - the Diamond Jubilee Room at County Hall, Preston.

I Young
Director of Governance,
Finance and Public Services

County Hall
Preston